 Thomas Hassall Anglican College

Notification of Year 9 Industrial Technology Assessment Task 3

**Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DUE DATE:** Wednesday October 14th 2015

**TOTAL MARKS:** Practical 60%, Portfolio 40%

**ASSESSMENT WEIGHTING:** 30%

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| --- | --- |
| **Student Declaration:**I acknowledge that this assessment task is all my own work. I declare I have not plagiarised (copied) the work or words of others including; authors of written material and websites***Note: By placing a tick in the space provided you are indicating, as you would by signing your name, that this is all your own work.*** |  |

**Submission instructions:**

* Hand in your assessment task on (or before) the due date to your teacher. Note that the Thomas Hassall Anglican College assessment policy applies to this task. This task must be handed in before, but no later than 8.30 am to the supervising teacher. Supervising Teacher: Mr Reed and Mr Howe
* Ensure that your name is clearly marked on all parts of your task (as applicable) and follow your teacher’s instruction for submission of your assessment task.
* When you hand in your assessment task, you must sign the class list as evidence that you have completed and submitted the set work.
* Always keep an electronic copy of your work. Do not delete your electronic copy of this task until it is marked and returned to you by your class teacher.
* Extensions can only be granted by Mr Stoker. If an extension is required you must see him prior to the due date and lodge an application. PENALTY FOR LATENESS: 20% will be deducted if the task is submitted on the due date after 8.30am but before 3.00pm. ZERO marks will be awarded if the task is submitted after the due date.
* **TASKS WILL NOT BE ACCEPTED UNLESS ACCOMPANIED BY THIS ASSESSMENT TASK COVER SHEET**

**Marker:** ......................................................... **Signature:** ……………………………….……

**Mark:**  **Date:** ……………………………………

**Penalty (if applicable):** .........................................................

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| --- | --- |
| **TASK OUTCOMES** |  |
| 5.1.1 | identifies, assesses and manages the risks and OHS issues associated with the use of a range of materials, hand tools, machine tools and processes |
| 5.1.2 | applies OHS practices to hand tools, machine tools, equipment and processes |
| 5.2.2 | identifies, selects and competently uses a range of hand and machine tools, equipment and processes to produce quality practical projects |
| 5.4.1 | selects, applies and interprets a range of suitable communication techniques in the development, planning, production and presentation of ideas and projects |
| 5.4.2 | works cooperatively with others in the achievement of common goals |
| 5.5.1 | applies and transfers acquired knowledge and skills to subsequent learning experiences in a variety of contexts and projects |
| 5.6.1 | evaluates products in terms of functional, economic, aesthetic and environmental qualities and quality of construction |

**Task Requirements:**

**Your report can be completed in either Microsoft Word or Pages on the iPad. Your final report MUST be printed onto A4 paper and submitted by the due date.**

**NO USB DRIVES WILL BE ACCEPTED**

**Students are reminded to regularly back up and print versions of their work, as computer problems will not be accepted as an excuse for non-submission. Keep your saved computer file until this task has been marked and handed back to you by your classroom teacher**



Subject/Course: **Industrial Technology - Timber**

# Skateboard



The Assessment Task is required to be completed at home. Some class time will be allocated to the completing of the task. Submission is required on **Wednesday 14th October.**

Weighting of Assessment: **30%**

Total Marks: **100** (Practical project 60%, Project portfolio 40%)

Outcomes being assessed:

|  |  |
| --- | --- |
| 5.1.1 | identifies, assesses and manages the risks and OHS issues associated with the use of a range of materials, hand tools, machine tools and processes |
| 5.1.2 | applies OHS practices to hand tools, machine tools, equipment and processes |
| 5.2.2 | identifies, selects and competently uses a range of hand and machine tools, equipment and processes to produce quality practical projects |
| 5.4.1 | selects, applies and interprets a range of suitable communication techniques in the development, planning, production and presentation of ideas and projects |
| 5.4.2 | works cooperatively with others in the achievement of common goals |
| 5.5.1 | applies and transfers acquired knowledge and skills to subsequent learning experiences in a variety of contexts and projects |
| 5.6.1 | evaluates products in terms of functional, economic, aesthetic and environmental qualities and quality of construction |

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# Portfolio 40%

Your portfolio is to include the following headings. See below for a brief description of the sort of information that could be expected under each heading.

**Design**

* Statement of intent
	+ Provide a clear statement of the project. What it is and why you are making it.
* Research
	+ Research each joint type and construction methods.
* Selection of materials
	+ Research the project material properties. (consider [*www.woodsolutions.com.au*](http://www.woodsolutions.com.au) *or* [*http://www.roarockit.com*](http://www.roarockit.com)as a good resource).

**Management and Communication**

* Finance Plan
	+ Actual cost.
* Use of appropriate industrial processes and equipment
	+ What industrial processes have been utilised in the production.
* Evidence of safe work processes and WHS issues
	+ Evidence of safe working procedures.
	+ Photographic or written.
* Evidence of a range of computer applications
	+ Evidence of computer applications including:
		- Word processing.
		- Spreadsheets.
		- CAD.

# Practical Task 60%

You are required to create a Skateboard. The details are enclosed within the document posted on the thacindtech.weebly.com website. See the project sheet for all details including engineering drawings and workflow diagrams.

**1. & 2.** **Title and Contents Page**

|  |  |  |
| --- | --- | --- |
| Outcome | Criteria |  Mark |
| 5.4.1 | * Professionally presented Title Page
* Auto generated Table of Contents in correct order
 | 5 |
| * Neatly presented Title Page
* Auto generated Table of Contents
 | 3 - 4 |
| * Title Page included
* Typed Table of Contents – limited detail
 | 1 - 2 |
| * Non-Submission of component.
 | 0 |

1. **Statement of Intent**

|  |  |  |
| --- | --- | --- |
| Outcome | Criteria |  Mark |
| 5.4.1 | * Writes a thorough Statement of Intent. Clearly describes what the project is and why it is being made.
* Uses accurate subject terminology.
 | 5 |
| * Writes a satisfactory Statement of Intent. Describes what the project is and why it is being made.
* Uses accurate terminology.
 | 3 - 4 |
| * Writes a basic Statement of Intent. Briefly describes what the project is, and/or, why it is being made.
* Uses some terminology / some terminology may be inaccurate.
 | 1 - 2 |
| * Limited or non-Submission
 | 0 |

1. **Research**

|  |  |  |
| --- | --- | --- |
| Outcome | Criteria |  Mark |
| 5.1.25.4.1 | * Extensively researches each of the joint types. Includes advantages and disadvantages of each joint type. Excellent examples of uses of each joint type and includes clear pictures.
* Research includes an extensive range of sources and media types; Internet, textbooks, catalogues or printed media.
* Research for each joint type is compiled from two separate sources and includes references.
 | 14 - 15 |
| * Thoroughly researches each of the joint types. Includes advantages and disadvantages of joint types. Examples of uses of each joint type and includes a picture of each joint type.
* Research includes a range of sources and media types; Internet, textbooks, catalogues and printed media.
* Research for each joint type includes references.
 | 11 - 13 |
| * A general outline of the joint types. Includes some advantages and disadvantages of joint types. Lists uses of each joint type and includes a picture of each joint type.
* Research includes a some sources and media types; Internet, textbooks, catalogues and printed media.
* Research for each joint type includes references.
 | 8 - 10 |
| * A basic outline of some joint types. Advantages and disadvantages of joint types are not evident. Includes a picture of each joint type.
* Research includes one source; Internet, textbooks, catalogues and printed media.
* Research may or may not include references.
 | 4 - 7 |
| * Limited research of some joint types. May or may not include a picture of joint types.
* Research includes one source; Internet, textbooks, catalogues and printed media.
* Research may or may not include references.
 | 1 - 3 |
| * Non-Submission
 | 0 |

1. **Selection of Materials**

|  |  |  |
| --- | --- | --- |
| Outcome | Criteria |  Mark |
| 5.1.25.2.25.5.15.6.1 | * Extensively researches and documents the selected materials for the project.
* Researches all items included within the Finance Plan. Timber, Glue, water based Polyurethane.
* Evaluates and documents the suitability of each material used. Compare suitability against 1 alternative product. List pro and con for each. Provides recommendation why 1 product is better.
 | 5 |
| * Thoroughly researches and documents the selected materials for the project.
* Researches most (2) items included within the Finance Plan. Timber, Glue, water based Polyurethane.
* Explains the suitability of each material used. Compare suitability against 1 alternative product, or Provides recommendation why 1 product is better.
 | 3 - 4 |
| * Basic research and documentation of the selected materials for the project.
* Researches some (1) items included within the Finance Plan. Timber, Glue, water based Polyurethane.
* lists the suitability of each material used.
 | 1 - 2 |
| * Non-Submission
 | 0 |

1. **Finance Plan**

|  |  |  |
| --- | --- | --- |
| Outcome | Criteria |  Mark |
| 5.2.25.4.15.5.15.6.1 | * Excellent finance plan; including accurate materials, exact dimensions, cost per meter and exact final cost.
 | 5 |
| * Thorough finance plan; including accurate materials, dimensions, cost per meter and final cost.
 | 3 - 4 |
| * Inaccurate finance plan
 | 1 - 2 |
| * Non-Submission of component.
 | 0 |

1. **Appropriate Industrial Processes and Equipment**

|  |  |  |
| --- | --- | --- |
| Outcome | Criteria |  Mark |
| 5.1.15.2.25.4.15.4.25.5.15.6.1 | * A detailed step by step plan of production for the skateboard has been included.
* Accurately describes each process used for each step of production.
* Includes a detailed justification for the choices of the tools and work practices used for the box and lid.
 | 9 - 10 |
| * A step by step plan of production for the skateboard has been included.
* Describes each process used for each step of production.
* Includes a justification for the choices of the tools and work practices used for the box and lid.
 | 7 - 8 |
| * A general plan of production for the skateboard has been included.
* Describes some processes used for production.
* Includes a justification for some of the choices of the tools and work practices used for the box and lid.
 | 5 - 6 |
| * A basic plan of production for the skateboard has been included.
* Describes some processes used for production.
* Includes a basic justification for some of the choices of the tools and work practices used for the box and lid.
 | 3 - 4 |
| * A limited plan of production for the skateboard has been included.
* Some processes used for production are not accurate.
 | 1 - 2 |
| * Non-Submission of component.
 | 0 |

1. **Safe Work Processes and WHS**

|  |  |  |
| --- | --- | --- |
| Outcome | Criteria |  Mark |
| 5.1.15.1.25.2.25.4.25.5.15.6.1 | * Thoroughly documented evidence of safe work practices and Workplace Health and Safety for project is included.
* Photographic and written evidence including; OnGuard, PPE and safe use of tools have been included.
 | 5 |
| * Documented evidence of safe work practices and Workplace Health and Safety for project is included.
* Photographic and written evidence including; OnGuard, PPE and safe use of tools have been included.
 | 3 - 4 |
| * Some evidence of safe work practices and Workplace Health and Safety for project is included.
* Photographic and/or written evidence including some of; OnGuard, PPE and safe use of tools have been included.
 | 1 - 2 |
| * Non-Submission of component
 | 0 |

1. **Evidence of Computer Applications**

|  |  |  |
| --- | --- | --- |
| Outcome | Criteria |  Mark |
| 5.2.25.4.15.5.15.6.1 | * Excellent use of ICT’s; word processing, spreadsheets.
 | 5 |
| * Sound use of ICT’s; word processing, spreadsheets.
 | 3 - 4 |
| * Limited use of ICT’s; word processing or spreadsheets.
 | 1 - 2 |
| * Non-Submission of component
 | 0 |

1. **Bibliography**

|  |  |  |
| --- | --- | --- |
| Outcome | Criteria |  Mark |
| 5.4.15.5.1 | * Accurate and detailed bibliography and reference list
* Includes a range of resources
 | 5 |
| * Accurate bibliography and reference list
* Includes a range of resources
 | 4 - 5 |
| * Bibliography is limited and lacks accuracy
 | 1 - 3 |
| * Non-Submission of component
 | 0 |

**Total:** \_\_\_\_\_\_\_\_\_\_\_\_\_

**Teacher Feedback: (Comment on this task)**

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**Teacher Feedforward: (How you can improve for the next task)**

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